Approved for use through 7/31/2006, OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

| Under the Paperwork   | Reduction Act of 199 | 95, no persons are  | e required to resp  | ond to           | J.S. Patent a      | Approv<br>nd Trademar<br>of information | /ed for us<br>k Office; t | e through 7                  | 7/31/2006<br>RTMENT | 710/88/06 (12-<br>6. OMB 0651-00<br>FOF COMMER   |  |
|---|----------------------|---|---------------------|------------------|--------------------|---|---------------------------|------------------------------|---------------------|--|--|
| U.S. Patent and Trademark Offi U.S. Patent and Trademark Offi PATENT APPLICATION FEE DETERMINATION RECORD Substitute for Form PTO-875 |                      |   |                     |                  |                    |   |                           | Application or Docket Number |                     |  |  |
| AF  | PLICATION AS         | FILED PAR   | T ŀ                 |                  |                    |   | /                         | 9/11                         | WA                  | 2//  |  |
| (Column 1)  |                      |   | (Column 2)          |                  | SMALL ENTITY       |   | C                         | OTHER TH<br>SMALL EN         |                     | ER THAN  |  |
| FOR<br>BASIC FEE  | NUMBER FILED .       |   | NUMBER EXTRA        |                  | RATE (\$)          |   | (6)                       |                              |                     |  |  |
| (37 CFR 1.16(a), (b), or (c);<br>SEARCH FEE   |                      |   |                     |                  | 1                  | ) FEE (                                 | <b>*</b> /                | R                            | ATE (\$)            | FEE (\$)   |  |
| (37 CFR 1.16(k), (i), or (m))   |                      |   |                     | 7                |                    |   |                           | -                            |                     |  |  |
| EXAMINATION FEE<br>(37 CFR 1.16(0), (p), or (q))  |                      |   |                     | 11               | <del></del>        |   |                           | <u> </u>                     |                     |  |  |
| TOTAL CLAIMS<br>(37 CFR 1.16(i))  |                      |   |                     | -                |                    |   | _                         | <u> </u>                     |                     |  |  |
| INDEPENDENT CLAIM:<br>(37 CFR 1.16(h))  | 3.                   | minus 20 =  |                     | -  .             | X =                |   | _ 0                       | R . X                        | =                   |  |  |
|   |                      | minus 3 =   •  If the specification and drawings exceeds of the specification and drawings exceeds a specific of the specific |                     | _                | x                  | =                                       |                           | x                            |                     |  |  |
| APPLICATION SIZE<br>FEE   | I suects of pape     | sheets of paper, the application size is \$250 (\$125 for small entity) for each  |                     |                  |                    |   |                           |                              |                     | <del>                                     </del> |  |
| (37 CFR 1.16(s))  | additional 50 s      | heets or fraction   | raction thereof Co. |                  |                    |   |                           | 1                            |                     |  |  |
| MIII TIPI E DEDENDEN  | 1 35 U.S.C. 41(a     | )(1)(G) and 37 (  | nd 37 CFR 1.16(s).  |                  |                    |   |                           |                              | •                   | İ  |  |
| MULTIPLE DEPENDENT  | JL                   |   |                     |                  |                    |   |                           |                              |                     |  |  |
| * If the difference in column 1 is less than zero, enter "0" in column 2.   |                      |   |                     |                  |                    |   |                           | <u> </u>                     |                     | <del> </del>                                     |  |
| APPLICATION AS AMENDED - PART II  |                      |   |                     |                  |                    |   | !                         | ,                            | TAL                 | L  |  |
|   | Column 1)            |   |                     |                  | •                  |   |                           | •                            |                     |  |  |
| CLAIMS HIGHEST  |                      |   |                     |                  | SMALL              | ENTITY                                  | OR                        | 8                            | OTHER<br>MALL E     | THAN<br>ENTITY                                   |  |
|   | EMAINING<br>AFTER    | NUMBER<br>PREVIOUSLY  | PRESENT<br>EXTRA    | 11.              | RATE (\$)          | ADD1-                                   | 1                         | RATE                         |                     | ADDI-  |  |
| Total *   | IENDMENT Minus       | PAID FOR  | = 7                 |                  | -                  | TIONAL<br>FEE (\$)                      |                           |                              | -(4)                | TIONAL<br>FEE (\$)                               |  |
| Total   *   | Minus                | 100   | +=-+-               | ×                | 25 =               |   | OR                        | x50                          | 7=                  | 166(9)   |  |
| Application Size Fee  | ~ I                  | 1 3   |                     | X                | <u>/((()</u> =     |   | OR                        | x AC                         | X -                 |  |  |
|   |                      |   |                     |                  | <del>/(/ \</del>   |   |                           |                              | <del>0 -  </del>    |  |  |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(J))   |                      |   |                     |                  | 180                |   | OR                        | 36                           | 0                   |  |  |
| •   |                      |   |                     |                  | OTAL<br>OD'L FEE   |   | OR                        | TOTAL                        |                     | <del>-   </del>                                  |  |
| (Co   | olumn 1)<br>CLAIMS   | (Column 2)  | (Column 3)          | ,                | . •                | (                                       |                           | ADD'L F                      | EE L                |  |  |
| D RE  | MAINING<br>NFTER     | HIGHEST<br>NUMBER   | PRESENT             |                  | RATE (\$)          | ADDI                                    | 7                         |                              |                     |  |  |
|   | NDMENT               | PREVIOUSLY PAID FOR   | EXTRA               |                  |                    | ADDI-<br>TIONAL                         |                           | RATE                         | (\$)                | ADDI-<br>TIONAL                                  |  |
| (37 CFR 1.(6(i))  | Minus                | "   | =                   | ×                |                    | FEE (\$)                                | 1 1                       |                              |                     | FEE (\$)   |  |
| Independent (37 OFR 1.16(h))  | Minus                | ***   | =                   | X                |                    |   | OŖ.                       | ×                            |                     |  |  |
|   |                      |   |                     |                  |                    |   | OR                        | x                            | =                   |  |  |
| FIRST PRESENTATION  | OF MULTIPLE DEPENDI  | ENT CLAIM (37 CF  | R 1.16(j))          | $\int$           |                    |   |                           |                              |                     |  |  |
|   |                      |   | <del></del>         | 10               | TAL                |   | OR                        | TOTAL                        |                     |  |  |
| * If the entry in column to the "Highest Number   | ADI                  | O'L FEE   |                     | OR               | TOTAL<br>ADD'L FEI | E                                       |                           |                              |                     |  |  |
| *** If the "Highest Number  | Provincely Date Co.  | IN THIS SPACE   | s less than 20, er  | ter *20          | •.                 |   |                           |                              | <u></u>             |  |  |
| The *Highest Number F collection of information in  | reviously Paid For"  | otal or Independe   | nt) is the highest  | er "3".<br>numbe | t found in the     | elebronnase                             | hav in and                |                              |                     | - 1  |  |

This collection of information is required by 37 CFR 1.16. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual cases. Any comments and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.